
Subject: Pottery--Marred or Ruined
Posted by [william](#) on Wed, 22 Mar 2006 19:33:36 GMT
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When I first became a Christian the Lord allowed me to see something that was very profound to my 18 year old mind. It really isn't too profound but it was to me because it was the very first time that I was conscious of the Lord opening my mind.

I was reading Jeremiah 18 (you can read the whole chapter but I'll give the highlight here:

Quote:Jer 18:1 The word which came to Jeremiah from the LORD, saying,

Jer 18:2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

Jer 18:3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

Jer 18:4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

Jer 18:5 Then the word of the LORD came to me, saying,

Jer 18:6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay [is] in the potter's hand, so [are] ye in mine hand, O house of Israel.

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I kept reading and got to the next chapter of Jeremiah:

Quote:Jer 19:1 Thus saith the LORD, Go and get a potter's earthen bottle, and [take] of the ancients of the people, and of the ancients of the priests;

Jer 19:2 And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

Jer 19:3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of

Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

Jer 19:4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

Jer 19:5 They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

Jer 19:6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

Jer 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

Jer 19:8 And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

Jer 19:9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

Jer 19:10 Then shalt thou break the bottle in the sight of the men that go with thee,

Jer 19:11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

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Jer 19:15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

The thing that struck me was that the first vessel (Jer 18) being formed became marred in the hand of the potter and the potter kept working with it and made it into something else.

The second vessel (Jer 19) was already in a finished state and there was nothing to do but break it.

Israel was God's chosen people just as we are. Israel had the Word of God just as we do. Yet there is a point when the potter puts the vessel to the heat and it becomes set... it cannot be changed at that point. If it is flawed the only thing you can do with it is break it. On the other hand, the vessel that becomes marred while still in an unfinished state can be re-molded and useful.

I'd like to think that we are still in that state where the Lord can still mold us and make us into something useful. I fear that there are those who fit the other category and can only be broken.

I'm sure there are a lot of other aspects of the prophesy that can be mined but this aspect has always stuck with me.

It certainly applies to some of our experiences.

William

P.S. I know brother Freeman did a series on Jeremiah!
